

**City of Summerville**

**P.O. Box 180**

**Summerville, GA 30747**

**Harry Harvey, Mayor**  
**David Ford, Seat 1**  
**Lloyd "Buddy" Windle, Seat 2**

**Earl H. Parris, Seat 3**  
**Joe Money, Jr., Seat 4**  
**Zachary Martin, Seat 5**

**AGENDA**

**Regular Called Meeting**

**September 9, 2019**

**5:00 P.M.**

- (1) Call to order**
- (2) Roll Call**
- (3) Invocation**
- (4) Pledge of Allegiance**
- (5) Approval of meeting agenda**
- (6) Consent agenda (reserved)**
- (7) Reports and Presentations**

**A. Mayor's Comments - Harry Harvey**

- i. Introduction of guests/visitors
- ii. Other announcements/comments

- a. Main Street - Susan Locklear
- b. Code Enforcement - Joey Norton
- c. Water Treatment Plant - Jason Greene
- d. Wastewater Treatment Plant - Chris Tuggle
- e. Public Works/Utilities - Terry Tinney
- f. Recreation - Bo Chamlee
- g. Police - Stan Mosley
- h. Fire - Robbie Lathem

- i. City Attorney - Albert Palmour
- j. City Manager - Janice Galloway
  - i. Financial Report (Attachment)
  - ii. Comments

**(8) Unfinished Business**

- a. Public Hearing for the Information Technology Fee Ordinance:
  - i. Discussion
  - ii. Action
- b. Second Reading and adoption of the Information Technology Fee Ordinance:
  - i. Discussion
  - ii. Action

**(9) New Business**

- a. Approve minutes from August 12 & August 26, 2019 meetings:
  - i. Discussion
  - ii. Action
- b. Consider re-zoning 160 Montgomery St from R2 to C1:
  - i. Discussion
  - ii. Action
- c. Consider reducing setbacks on Hwy 114 from 35ft to 5ft for AEB Properties, and consider reducing setbacks from Montgomery St and all adjoining properties from 30ft to 5ft:
  - i. Discussion
  - ii. Action
- d. Consider approval of the November 5, 2019 Municipal Election Staff (see attachment):
  - i. Discussion
  - ii. Action
- e. Open Request for Proposals (RFP) for Solid Waste Services:
  - i. Discussion
  - ii. Action

- f. Consider approving Coosa Valley Communications Inc. to equip the 2019 Police Department Explorer in the amount of \$6185.00:
  - i. Discussion
  - ii. Action
  
- g. Consider approving the purchase of a 2019 Polaris Ranger 500 for the Water, Sewer, and Gas Department in the amount of \$7797.00 (see attachment):
  - i. Discussion
  - ii. Action
  
- h. Executive Session to discuss personnel, land acquisition and disposal of property:
  - i. Discussion
  - ii. Action

**(10) Public Comments**

**(11) Adjournment**