

**City of Summerville**  
**P.O. Box 180**  
**Summerville, GA 30747**

Harry Harvey, Mayor  
David Ford, Seat 1  
Lloyd "Buddy" Windle, Seat 2

Earl H. Parris, Seat 3  
Joe Money, Jr., Seat 4  
Zachary Martin, Seat 5

**AGENDA**

**Regular Called Meeting**  
**April 8, 2019**  
**5:00 P.M.**

- (1) Call to order
- (2) Roll Call
- (3) Invocation
- (4) Pledge of Allegiance
- (5) Approval of meeting agenda
- (6) Consent agenda (reserved)
- (7) Reports and Presentations

A. Mayor's Comments - Harry Harvey

- i. Introduction of guests/visitors
  - Zach Hughes-Chattooga County Fair Committee
  - Carol Bridges-Business Owner on E.Washington St
- ii. Other announcements/comments

- a. Main Street - Susan Locklear
- b. Code Enforcement - Joey Norton
- c. Water Treatment Plant - Jason Greene
- d. Wastewater Treatment Plant - Chris Tuggle
- e. Public Works/Utilities - Terry Tinney
- f. Recreation - Bo Chamlee

- g. Police - Stan Mosley
- h. Fire - Robbie Lathem
- i. City Attorney - Albert Palmour
- j. City Manager - Janice Galloway
  - i. Financial Report (Attachment)
  - ii. Comments

**(8) Unfinished Business**

**(9) New Business**

- a. Approve minutes from the previous meeting:
  - i. Discussion
  - ii. Action
- b. Oath of Office for Downtown Development Authority (DDA) Board Members:
  - i. Discussion
  - ii. Action
- c. Oath of Office for Main Street Board Members:
  - i. Discussion
  - ii. Action
- d. Approve Terry Tinney as the 2019 voting delegate on the Municipal Gas Authority of Georgia's Election Committee and Ricky Dover as an alternate:
  - i. Discussion
  - ii. Action
- e. Consider approving the purchase of a Husqvarna zero turn mower from North Georgia Equipment Sales for the Wastewater Treatment Plant in the amount of \$6,639.96 (see attachment):
  - i. Discussion
  - ii. Action

f. Consider approving purchase of a new aerator for the Wastewater Treatment Plant from Aerator Solutions in the amount of \$12,500 (see attachment):

- i. Discussion
- ii. Action

g. Public Hearing for the Amended Animal Control Ordinance:

- i. Discussion
- ii. Action

h. First Reading of the Amended Animal Control Ordinance:

- i. Discussion
- ii. Action

i. Executive Session- Possible Litigation and Land Sales:

- i. Discussion
- ii. Action

**(10) Public Comments**

**(11) Adjournment**