

**City of Summerville**  
**Regular Council Meeting Agenda**

Monday, August 11, 2014  
5:00 PM

- (1) **Call to order**
- (2) **Roll Call**
- (3) **Invocation**
- (4) **Pledge of Allegiance**
- (5) **Approval of meeting agenda**
- (6) **Consent agenda (reserved)**
- (7) **Reports and Presentations**

a. Mayor's Comments - Harry Harvey

    i. Introduction of guests/visitors

- Randy Patty - Equipment auction at the "Old Rug Mill" on Lyerly Street

    ii. Other announcements/comments

b. Better Hometown - Susan Locklear

c. Code Enforcement - Joey Norton (*attachment*)

d. Water Treatment Plant - Janice Galloway

e. Wastewater Treatment Plant - Chris Tuggle

f. Public Works/Utilities - Tony Carroll

g. Recreation - Bo Chamlee

h. Police - Stan Mosley

i. Fire - Greg Echols

j. City Attorney - Albert Palmour

k. City Manager - Russell Thompson

    i. Financial report (*attachment*)

**(8) Unfinished Business**

- a. None

**(9) New Business**

- a. Approval of minutes

- b. Reading and naming of Purple Heart Day/ Purple Heart City Proclamation - August 7, 2014 (attachment)

- i. Discussion  
ii. Action

- c. Appoint Melvin Mosley to Summerville Housing Authority Board (attachment)

- i. Discussion  
ii. Action

- d. Award demolition bid for 209 Curran Street - Patty Construction \$2784 (attachment)

- i. Discussion  
ii. Action

- e. Award re-deck depot/ turntable bid - Grantoak, Inc \$16,400 (attachment)

- i. Discussion  
ii. Action

- f. Authorize and approve funding for walking track at Fairway - Patty Construction \$30,992.50 (attachment)

- i. Discussion  
ii. Action

- g. Authorize purchase of Ditch Witch - Ditch Witch of GA \$72,236.59 (attachment)

- i. Discussion  
ii. Action

h. Authorize purchase of UV Bulbs for Waste Water Treatment Plant not to exceed \$19,336.00 (attachment)

- i. Discussion
- ii. Action

i. Hotel-Motel Tax (attachment)

- i. Discussion

j. Review alcohol ordinance for "Second Saturday" events

- i. Discussion

k. Gas Meter/USDA Loan (attachment)

- i. Discussion

l. Environmental Court/ Night Session

- i. Discussion

m. Executive Session

- i. Discussion
- ii. Action

**(10) Public Comments**

**(11) Adjournment**